

There is growth and improvement together.

Question: In Phil. 1:6 isn't the day of Jesus Christ, couldn't that be thought of as parallel to the great and terrible day of the Lord? It seems to ~~be+to~~ me to be at the time when Jesus comes back for the saints

No that would be after the intermediate state. I'm not being

I simply question the statement in the creeds that at the instant of death we are made perfect in holiness, holy sanctified. It may be so. I know of no Scriptural grounds.

Question: Is it possible to say that one could be made perfect in holiness without being made perfectly holy?

I don't know.

Question: Must we not continue to make a distinct between Creator and creature. There can be a perfect creature without being a Creator. Nothing is perfect but God. Is it not possible for God to make a perfect creature?

It is possible for God to do whatever He chooses. <sup>Semantically</sup> The word perfect seems to me not to go with creature. Semantically the word creature seems to be something less than the Creator. And therefore something imperfect. You might say God makes a pattern what the creature should be. He has a pattern. Then God says I'm going to bring the creature into this pattern. He could have made him that way right away. When you were saved made you immediately that way. But He does not. Through this life we go forward, not steadily, but with fits and starts.

~~+That+s+a+~~ Question: Wasn't Adam perfect?

That's a matter of terminology. If he was really perfect I don't think he would have sinned. He was free from sin; he was innocent. He had a long way to grow and develop I think Adam would have gone through a long process of development (indistinct . . . . .)