

a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power . Then tells how Antiochus is going to ~~em-~~ come to his end. And then in chapter 11 we have a picture that looks forward through the Persian ~~Empri-~~ Empire, starts in with the succeeding kings of Persia and then ~~come+~~ coming of the Greek power and the division of the four kingdoms, and ~~ix~~ tells about one after another of the kings, tracing them right down to Antiochus ~~Ep~~ Epiphanes, and then describes Antiochus Epiphanes in very interesting way, how he was going to try to get the power over this whole area. Verse 29 tells , "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. For the ships of Chittim shall come against him: ~~ix~~ therefore he shall be grieved, and return, and have indignation against the holy covenant:" ~~se shall he do~~ and it goes on and describes Antiochus Epiphanes , and in the end of the chapter jumps way forward to the present age and tells about the Anti-Christ . So we have here in Daniel these pictures of the future showing us the three great kingdoms and the last one of them extending the ~~influd-~~ influence way on , just ~~exan~~ exactly what has happened since and telling all this detail about the third of these kingdoms, and how Antiochus Epiphanes came , who you might say was similar to th e ~~Angi~~ Anti-Christ, who is ~~we-~~ to come toward the end of the age. And we have a good bit of Antiochus Epiphaes in one chapter, ~~and~~ about the Anti-Christ in another, and in chapter 11 a picture of one called by the picture of the other. Now, a ~~pro- portion-of-~~ Porphyry, a neo-plotonic philosopher in the third century AD when Christianity