

So the first step would be the languages, the next step the interpretation of the Bible in the languages, called exegesis, getting out of it what is in it. And the third is the

and the three are closely related, should follow in order but can't always be given in that order because the three years work is too short (10 3/4)

You often hear people say, oh, this work in these seminaries. I don't know whether

Do they have any Bible, or is it all Greek or

Hebrew. Well, there's a bit of truth in that, and yet there's a great misunderstanding.

As it is stated it is not correct. What we need is not more English Bible, what we need is more Bible. We need the Bible as our foundation, we need to understand it.

We need the Bible -- the Spanish Bible, the Hungarian Bible or (11 1/4) the English Bible.

When people say

we need more English Bible what they mean is we need to know the Bible as a whole, not just a few little passages

And that was a fault with some seminaries (11 1/2), not with Princeton Seminary,

They ~~dependably~~ ^{intensively} exegete a few passages and the students know nothing about the rest

of the Bible. Now if we had eight years of seminary we could go through the whole

Bible and extensively interpret all, but we can't do that in 3 years, so of necessity

a very great part of our study is

But what we try to do is this.

We try to get some understanding of exegesis, and then we try to look at long

passages in the English, and see their interpretation, and see the ~~tremendous~~ many

(12 1/4) and then we try to take certain vital passages and spend a good bit of time and study on them

so you can go on dealing with more and more