can be recognized as the one predicted in Scripture and that that one must come before our Lord comes back, to accept such a teaching as this discards the clear teaching of more than a dozen passages in Scripture that we are not to know the times or the seasons and that it will be at an hour when we have no === when most people will have no expectation of the Lord's coming that He will appear. There is absolutely no way we can know when it will be. might be called

The objections to what/I call the pre-tribulation seem to me mostly aside from a very involved putting together of inferences and suggestins from Various Scripture passages, seem to me to me to rest upo- ideas or attitudes that are definitely contrary to the Scripture. The Bible says we should be looking for and hastening upon the cmming of the Lord, the Day of the Lord. Some insist that every eschatological prediction relates to one time, one specific time which they call Judg@ment Day or the Consummation, or the Last Day or various terms like this. I do not believe that there is any Scripturel teaching that [this is so]. Even though there are great paintings by Michaelangelo, and hymns have imagined such a thing I see no Scripturel proof that this is so.

I saw a tract once, Will there be one coming of Christ or two? He was attacking the idea that the rapture of the church might come and then there would be agreat tribulation a few years later, then Christ would come to set up His kingdom of glory upon this earth and the man said, How ridiculous. Of course there can be only one coming. Suppose someone in the OT° might just as well have said, How ridiculous to think that there will be a first coming of Christ and a second. The == It would have been impossible to separate the passages out, but one might possibly have inferred from them that some of the things predicted were so different from each other that there must be two comings. It seems to me it is very reasonable to say Christ will come for His saints,xamma at a time (probably I would say) at a time when we are saying, Peace and Safety and everything is lovely and prosperous [maybe this could be said of one part of the world while in others it could not be said] and we **terexim** tend to grow lazy and careless and then all

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