

You can't explain the nature of Christ, but the facts are clearly taught in Scripture. And in three years we've taught all you can possible get.

One more thing about this letter. I must take ~~xxx~~ a minute more. The man says in the letter, 'I learned that it is possible to simply memorize outlines and get A.' Well it is, and it is unavoidable, a lack. A person of quick mind and intelligent and good memory can go through classes, hear all the professor says, write it on a piece of paper, memorize it, write it on a test and forget all about it. And he might better never ^{come to seminary.} have/ He got a degree and nothing else. But a man who will take what the professor says and go to the Scriptures like the Bereans to see whether these things are so, examine, study them through. Work into it; make it a part of yourself (he) gets a training that is tremendously rewarding, worthwhile. I always say a poor student or let's say not on the bottom, but a man say who is in the ^{gth} top lower third, if he will work hard and will think things through and well get a mark of a B or B+, he will get 5 times as much value from his work as a man who will sop things up and get an A, and not have thought things through or gotten much out of it. Seminary is an opportunity. We do not force something into you. You are to work things through. But we can't make you work things through. Some intermediate students have accomplished far more than some of the best students. The question is not how much are you able to remember, but it is necessary that you be able to remember ^{a certain amount} in order to get the value of it. The question is how much have you thought through? Have you worked through? How much ~~from~~ method can you learn?

Today there are three kinds of seminaries. There are seminaries that present unbelief, and I don't think a Christian should go to a