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act of Christ the entirely new and unheard-of hely materialization, which could only be grasped and brought under control by the new aspect of the world-encompassing kingdom of God in the believing community.

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With this, the Old Testament is certainly not so easily understood any longer by certain generally understood presuppositions toward of medern thought, and ordered as lower forms in a finally highpoint of development in the New Testament, but demands an entrance of the dialectic of the divine self-disclosure, which is adaptable But it is not allowed presently to set aside a document, to God. disclosed by a few noteworthy high-points, of an over-worked should be developmental stage, but on the contrary, it is understood in a (fresh (claim) completely new way and accepted seriously in its demand for normative authority, which the established canon of "Hely Scripture" of the Church wants to respect in perhaps an insufficient, but in any case, an attentive way.

Walther Eichrodt