of creation. In chapter one in the course of the six days, you have in the first day, light created day. In the second day the firmament created and the third day the waters are gathered together and the dry land appears and the plants are produced. In the fourth day the sun, moon and stars appear. In the fifth day, God creates a part of animal matter especially the fish and the birds. And then in the sixth day he creates the land animals and he creates man. WEll not you contrast that they say with the second chapter where our creation account starts not with a watery chaoes but with a dry situation and there is this dry situation and then in verse 6 a mist goes up and waters the face of the ground and then the Lord creates man. In verse 7 and then in verse 8 the Lord plants a agarden equal to Eden and there he puts the man whom he formed and out of the ground the Lord makes every tree to grow that is pleasant to the sight and good for food So you have first man created and then trees. In the other case you had trees on the thread day you remember and man not till the sixth day. There you have man and then tree. And then you go on and you get down to verse 19 and you have the animals created. In the other case it was plants then sun, moon and stars and then animals and then man. Here is man and then vegetation and then come the animals in verse 19 and 20. Out of the ground the Lord formed every beast of the field and every fowl of the air and dropped them to Adam to see what he would call them. And whatever Adam called every living creature that was thename of it. And me then most remarkable contradiction of all here we have in verse 21, woman created. And so you have woman created last and man created first and vegetation and animals in between. What a shark contradiction. The light the firmament, the waters gathered together to dry land make , plants created; sun moon and stars , fish and birds, land animals and man. In the other case, Man, vege tree animals and then woman. What a sharp contradiction. Wouldn't you think that the person who compiled the book of Genesis would have sense enought to see the absurbidity of taking two such contradictory accounts of creation and putting them right next to each other as if

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