Lecture 2, Side 3

and all the animals had become created by action. So I don't think the
writer no matter how ignorant the writer was I don't think that is what
he had in mind. The Lord is here ready to show to man his need of a
helpmeet and consequently he brings the animals before him. That is the
point of 19 to 20. Among the animals there is no proper helpmeet for man.
But he introduces it with the recalling to our mind the fact God has formed
the beasts of the fields and the fowls of the air out of the ground. He
is not saying, This happened ~~and~~ the next. And so in verse 19 it is very
evidently a true perfect idea and says nothing about the order of the creation
of the animals. It refers back to the creation in order to point out the
fact that among them there was no proper helpmeet for poor Adam. So what
it boils down to is that in chapter 2 we have not only no creation of
sun, moon and stars , no creation of firmament, no creation of the world
itself. No dividing of land and waters and so forth. We have nothing like
that ~~there~~ . We have not here the creation of the grass and herbs. Nor
even the trees with merely the planting of the graden and the causing
trees to be in a particular place and we have not the creation, not only
the fish but the creation of animals is not here despised and   (1½)
to but is refered back to the foretelling of the fact that among these there
was no helpmeet for man. And so all that you have here in chapter two is
just man and woman. Nothing else. And so you do not have two stories
of creation here. That is if you mean the story of the creation of the
                     If you take the story of the creation of the universe
universe. /and the story of how a Paris dressmaker created a new dress
you might say you have two stories of creation but it would not be two
parallel stories of creation they would be dealing with two entirely
different things. And here you have the story of the creation of the
whole universe which included man and then you have the story of the
creation of man told with more detail and it is a very small part of the
other. I have heard it compared to a map. A map that begins with