

Survey of Isa. 7-12, 28-35

June 15, 1972

upon them hath the light shined. This very section where the Assyrian army first came through and the misery first came from this attack, this is the section where the light is going to shine through the preaching of Christ as he goes through ~~Galilee~~ Galilee and preaches in these various sections. And it is quoted in Mat. to show how Isa. pointed to that very place where Immanuel would come. And then he goes on to tell about this Immanuel who is coming. He tells about the Assyrian and his attack is going to be brought to an end. Vs. 4 -- Thou hast broken the yoke of his burden, the staff of his shoulder, the rod of his oppressors, for every batter of the warriors . . . . . but all this is going to be burned up and destroyed. It will be for burning and for fuel of fire. All wars and everything of that kind is going to be brought to an end. Why? Because unto us a child is born, and unto us a son is given. This one is coming as a sign to the people they can have courage, as a rebuke to Ahaz that God is going to put his own sign(?) in the house of David who will be Immanuel. This One is going to be called, Wonderful, Counsellor, the Mighty God, the everlasting father, the Prince of Peace. Now the Jewish trans. says This name shall be called , the Mighty God, the Everlasting Father, the Prince of Peace is counselling a wonderful thing. And of course we don't have long names like that for anybody, but it's a clever way to interpret it and to try to get away from the fact that all these terms are describing this One. It's not his name any more than his name actually is Immanuel. But it describes His character. He will be wonderful. He will be the greatest counsellor the world has ever seen. He will actually be the mighty God. He will be the everlasting Father. He will be the Prince of Peace, and of the increase of His govt. and peace there will be no end, upon the throne of David, and on his kgd. to order it and to estab. it with judgment and justice even from henceforth forth and forever more. The zeal of the Lord of hosts will perform this. So we have Immanuel here reaching this great climax -- a very great climax in his character here. He is actually going to be God. His deity is here brought out. He is God with us is implied when he is called Immanuel, but it is clearly brought out when it is said He will be the Mighty God, the Everlasting Father.