

In Ch. 34 we have the eventual great judgment upon the earth and God's establishment of righteousness throughout. And ch. 35 the wonderful millennial condition which will follow when the wilderness will and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose. The glory of Lebanon given unto it. A lame man will leap like a hart, and the parched ground become a pool. No lion or any ravenous beast shall be there.

So you see how in ch 7-12 we have the falling (failure) of their human scheme of looking to Tiglath P. for help and for protection. They are going to get into terrible difficulty. God is going to deliver them out of them, and He is going to send His own Immanuel, replacing Ahaz.

And in ch. 28 - 35 the same situation describes the falling, trying to get T.P.'s help, and use these human schemes to work. They should trust in the Lord. But their human schemes are going to bring them into this terrible situation, but God is going to deliver from Sennacherib, and that the leaders that are not ready to trust God will be replaced as Lebanon is made a fruitful field and the fruitful field is made a forest.

Just a brief touch on Immanuel again because here the stress is on the leaders rather than on the king, though the king is also mentioned. So I call this the New Nation