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They are to be ready and to be watching at all times because they don't know when He is coming." Well, that, of course, seems to suggest that the first recognizable event of the return of Christ is the rapture of the Church. Well, now we notice that in Luke, the next part--42-48 is stressing the same idea. Be watching. You don't know when the Lord will come. If you say He delays His coming, the Lord comes in an hour when you look not for Him. Then in Luke 17, verse 20 ff. we find that the Pharisees ask Him, "When does the kingdom of God come?" and He says to them. "It doesn't come with observation. You're not to be able to say, 'Now, here ^{you can see that} / the Kingdom of God is coming right now.' You are not to be able to say 'Look, the Kingdom of God is now right upon us.' The Kingdom of God is within you," and some say that is "in your midst", that that means his disciples. Others say that it means it is an attitude of the heart. Certainly both are true. It is an attitude in the hearts of true believers and an attitude which will show itself in an external way in the time of the millennium. So the Kingdom is here now but the Kingdom will be here in full strength in the time of the millennium, but He goes right on after that, and He says, "the days will come when you shall desire to see one of the days of the Son of man and will not see it and people will say, 'Look, here He is. Here He is,'" and He says, "Don't go after them or follow them, for as the lightning that lighteneth out of one part under heaven shines unto the other part under heaven, so shall also the Son of man be in his day." Is He not there stressing the suddenness of it? Like the lightning, coming all of a sudden. Don't think that somebody says, "Here's the King, Here's the Son. Look, it's right here. It's right here." No, when it comes you'll know it and you won't be able to help yourself. It is here. You will know it and it will be something that comes in such a way that you are not able to say, "Now is when it is going to come." Then He goes on in the next few verses and He's not stressing publicity in the next few verses but He is stressing unexpectedness. As in the days of Noah, so shall it be in the days of the Son of man. People are going along with regular, ordinary things of life. They eat, they drink, they marry, they give