

necessary that some way be found to take care of it. Now of course it would not be necessary if we were all perfectly sanctified. It would not be necessary if sin had not come into the ~~world~~ world. But the fact that sin is here, makes govt. in this ~~first~~ first phase, in this first relationship, an absolute necessity. I have been told that in the early days in England, at one time, the representative of the pope in England, the archbishop said to the king, there is no reason that we should ~~take~~ ^{pay} any taxes to the govt. of England. We ~~own~~ own a lot of property and all this, but it really belongs to the pope in Rome. It belongs to God ~~and~~ and his representative the pope, and there is no reason in the world that we should pay taxes to a man. And there was a very wise king at the time, and he said, of course, you are perfectly right, there is no reason that you should pay any taxes or give any support to me, on the other hand, he said, there is no reason that I should exercise any governmental ~~functions~~ functions in relation to you. And so he simply announced that no longer were the police or the officials of the kingdom to do anything to protect the property of the church people, because they were entirely separate and not under his jurisdiction. Well, it didn't take very long ~~before~~ before they found out that they were ~~losing~~ losing by theft and by ~~robbery~~ robbery and by attack, of individuals a lot more, than if the taxes that they would have been paying to this particular king, and they came to him and they ~~said~~ said that ~~that~~ it was necessary that they have his protection, and they were going to continue needing it, and consequently it was only fair that they should pay something ~~toward~~ toward what that protection would cost him. In this world of sin this first phase is necessary. We must have govt. to this extent.

Now there is, however, a second phase, which once you have people, more than the most rudimentary type of system, in fact it is hard to think of a society quite so rudimentary that some aspect of your second element of govt. is not necessary. Perhaps in a very rudimentary society not a great deal, but before you get very far, a certain amount of it. The ~~second~~ second phase of govt. is the ~~enforcement~~ enforcement of regulations, which while not meaning the enforcement of the moral laws, not meaning the prevention of that which is