

*ML*  
~~persay~~ wicked in the relation of one individual to another, is the establish-  
 metn and maintenance of conditions under which different ones can have their  
 own freedom, without its being interfered with— Not by the wickedness, but  
 simply by the different ideas of another one. We think of this in relation  
 to traffic. I think in a highly developed civilization, such as our own, that  
 his comes out partiucalry. You take the U.S. two hundred years ago. And  
 a man whexx would ~~s~~tride down the street with his horse and buggy. And he would  
 drive to the right, or he might drive to the left, it didn't partiucalry matter,  
~~exx~~ ordinarily. Another man was coming toward him, and they were both going at  
 a slow trot, and if onex~~whexxexx~~ went to the right, the other would pass him  
 on the right. If one went to the left, the other would pass him to the left.  
 Of course, if they got to going a little faster, they might have an accident,  
 if they didn't go a certain way. And ofcourse the tendency of everybody was  
 to go to the left, because that was the way that ehir fathers all wnet, and  
 they knew it, and so they drive to the left. But then there were people who  
 came here from countries on the continent of Europe, like France and Germany,  
 where they were used to going to the right, and they would go to the right,  
~~hnx~~ then. It didn't matter much. But it would be a lot better, if you ~~sex~~  
 were going to go a/little fast, to all go in one.....(end of record)

## Record 2

And there is nothing morally wrong in doing what the French do and  
 driving on the right, but there is something that is drastically ~~we~~ wrong if  
 you don't agree on the point. You don't get very far. You can imagine what  
 would happen on Broad Street. Some of the people would drive to the right, and'  
 some of the people would drive to the left, if there were no rules. There  
 are many other aspects of life, I think this is as clear an example as any,  
 but there are many other aspects in which there is nothing wrong with a certain  
 methods, but if you are going to get along, it is necessary to have an agreement  
 on a method. It is necessary that there be some ~~w~~ sort of a situation so  
 that people can exercise their freedom without interfering with the other  
 person's freedom. And sogovt. has to establish certain principles and certain