working of any organization of whatever. And it is important for the working of a church.

A church of necessity, if your organization becomes very large, there are building swhich are owned by it. Building's in which you are to carry on. How is the direction of those building amantaxbex to be met? Now, of course, it is vital to protect them from destruction, to protect them from being sold, to protect them from being used by people with purposes opposite from those of your organization. But it is also important to work out a method of handling the cooperation of the emembers of your group so that the building, they are not using the building in such a way as to m interfere with each other. proper use of it. It must be decided who has the authority to say who can use it or when they can use tix it. It is usually good to have a clearing house, someone who isn't a dictator, to say I this is what we wnat here, but to who is a judge, persay, to say this is something which is in line with the proper use fo the building, this may be done. And here is something which is not in line with the proper use of the building, and this you cannot do. Or here is somekingx thing which is in line with the building, but not as important as x this other purpose, and they can to both use it at the same trex time, so you will have to say that this one is not to be used.

Now, then, of course, there is this third frame function of govt., the function of direction. The election of the activities. And the Roman Catholic Church theoretically commits the me entire direction of the church to into the hands of the pope. There is a book which I saw advertsied, telling how the pope and the ....(12) direct the activities of Roman Catholic churches throughout the world. The center directed like an army. You tell