

each individual, each section of the army, what they are to do. And they carry out the idrections that you have given them. Well, it is very interesting in church history to note that one of many instances, how the pope sent a man over to Ireland, and he committed the man to a purpose, and he siad, you go to Ireland, and you establish a Christian church in Ireland. And you convert the people. This was before most of the ~~abuse~~ abuse of the Roman Catholic church had developed. But the bishop of Rome sent this man to Ireland. To convert the ~~people~~ people of Ireland to Christianity and he went and he worked two or three years in the land, and he made an utter failure of it. And he came back to Rome and he said, the Irish were unconvertable. And it so happened that just at the very time that he was leaving Ireland and saying that it was impossible to make any progress, a young Scotchman, who was the son of a man whom the Roman Catholics would call a priest, a prebyter in the church, contrary to their whole view of the chastity of the church, a man~~k~~ there in the north of Englad, or the south of Scotladn, a young man who had been seized as a(13) by Irish barbarians and ~~taken~~ taken as a slave in Ireland, and he ~~had~~ had escaped and come back, ~~he~~ had come back with a memory ~~of~~ of those people and a longing that they might be won to the Gosple. This young man, without any relation whatever to any directing command, telling him to do~~it~~ it, ~~any~~ or any organization telling him what to do, this young man went over there, to Ireland, and starting to work, and was met with most amazing~~k~~ success, and within a few years had a great section, a mass, covered with his teading and with his direction,...(end of record)

Record 4

And the great success of the Church of Rome, the comparative great success that it had, in recent years, has been due, not ~~a~~ to a direction that siad that you do this and that, but to making it possible within its organization, for people to rise up and undertake a thing and giving them the blessing o the church and ~~wishing~~ wishing them Godspeed, and backing them up, but not trying to tell them how to do things, and what they are to do. But making certain rigid lines of doctrine and keeping them within that, if they went without that