

they were thrown out, but as long as they kept within that they are using people of the most diverse sort. And even 120 years ago, Mac~~aulay~~ in one of his essays remarked on the fact that in most of our protestant churches, which began with liberty, with a gre~~at~~ objective against the attitude of the pope, in most of our protestant churches we have a definite way of working and it has got to be just this way, and we hae people springing up like ~~people~~ Booth ~~Episcop~~al~~~~ in ~~Englan~~d~~~~ England, he began to start his work, and the ~~principl~~al~~~~ ~~chur~~ch~~~~ ~~would~~ ~~have~~ ~~none~~ ~~of~~ ~~it~~. And John Wesley earlier. Never dreamed of leaving the Episcopal church, but the Episcopal church would have nothing of his work because it wasn't done in line with their methods, in line with their system/ But in the Roman church, people of the most diverse systems and the most diverse ways of promoting their doctrines have been taken over by the organization and given its general blessing worked into its system while leaving them a ~~tremendous~~ tremendous amount of freedom. And so, even though theoretically the church of Rome had govt. that directs and orders and shows how each step of the path is to be taken, actually its success is due to the great measure of success which it has had is due to a comparatively small extent to this, and a much greater ~~is~~ to the amount of freedom it has given for the development of individual initiative and enterprise on the part of its members.

Now here is a point, at which in any church, you are going to find, I don't care whether it is an individual church that is absolutely independent, I don't care whether it is a denomination that has churches all over the country working together, <sup>but</sup> ~~if~~ you are going to find that there is a struggle going on constantly between those individuals who are perhaps very inefficient and perhaps see inefficiency all around, and think if I can just tell them what to do and they do it, how much more efficient they will ~~be~~ be. And maybe they will for a brief time, until this person is succeeded by another *without* his particular ability. And then you will find that in the end too much direction from one results in less efficiency rather than more. And the attitude on the other side, says, the less govt. the better, we don't want any direction from the