

for it, at all in English. It is very unfortunate. But it so happens that the authority that enables one to perform the first two is the very authority that one is apt to ~~want~~ want to use for the third. And you have to use ~~it~~ it to some extent. But the ~~third~~ third, that if direction, ~~if~~ if you ~~have~~ have a large machine, you direct it, and you press your button and you want it to carry out immediately what you do, but if you have people to carry out something, the more you can get the people to use their initiative and their thought and their enterprise, and work out the ways of doing things, the more effective your organization will be. And that is what makes any corporation that is well run so good. Because it gives the amount of direction that is necessary to have such uniformity that is vital, but it stimulates people to bring out their best abilities to do what they can do best to forward the organization.

/and so kubernasis is necessary. And, of course, when you get somebody with a special gift of kubernasis, somebody who knows how to persuade others how to ~~work~~ work together in a certain way, you get tremendous progress. But when you have somebody in the position where he thinks he can exercise kubernasis, who doesn't have this special ability, it is just harmful and injurious. And these three aspects are very vital in civil govt., very vital in the govt. of any organization, and it is extremely important that we keep them rigidly apart in our thinking, as we think of the church.

Now what we are interested in, of course, in this class, is the church govt. How the church should be governed. But it can't be ~~considered~~ considered by itself, because you have to look at the ~~relation~~ relation to other matters, and we cannot pass by Matthew 22:15-22 which is paralleled in the other two synoptics. We cannot pass by that, because that ~~has~~ has a very important statement in it of our Lord's. I believe that you are all ~~very~~ familiar with it, where they try to entangle Christ and they said that we know that you are true and teach the Word of God in truth, and you don't care for any man or regard the person of men, trying to flatter Him, so that He would make a thoughtless statement so that they could catch Him, and so they said, tell us therefore, what do you think? Is it lawful to give tribute to Caesar, or not. And of course they figured that if