

proper that we pay a proper amount toward the carrying on of this.

Now when the time comes when ~~■~~ somebody else is doing it, not Caesar, then we will pay it to him. But this statement of our Lords here, is putting His finger upon this second aspect of govt, and ~~■~~ saying that this aspect of govt. has to be carried on, and it must be recognized. And give to Caesar ~~■~~ the things which are Caesar's and to God the things which are God's. This is an imperfect world, ~~■~~ and God is not in control of everything in this age in which there are ~~■~~ human instruments, fallible instrumentalities, which are ~~■~~ doing necessary things. And we must give them their proper recognition in their proper sphere. ~~■~~

A man came to ~~■~~ me one time and said, I am going as a missionary, and I am going to China. And he said, I have heard that the Union Pacific Railroad is a mormon railroad. Is this true? Because if it is, then I mustn't go on the Union Pacific, of course, on my way to China. Well, it just so happened that I happened to know at that time that the president of the Union Pacific, that his wife was said to be one of the finest Bible teachers in America. She was a very very godly woman. And as far as I know, the man himself was ~~■~~ of similar attitude. I don't know much about him, but I know the family was spoken of as a real Christian family, so I was able to remove the fellow's ~~■~~ doubts on that point. But I don't think that the Scripture requires that we travel only on railroads that have fine professing Christians as directors. ~~■~~ I don't think He requires that. I think we are living in a world in which barring that which is definitely wicked and harmful and which we must avoid, and there is comparatively little which we can intelligently put in that category, barring that, we use the services ~~■~~ which the world renders us, and we pay them a proper sum for it. We render unto Caesar that which is Caesar's and we render unto God that which is God's. And of course, in the end, everything belongs to God and should be His. But in the world, as constituted, ~~■~~ there are different aspects, and we should see what belongs in each of these ~~■~~ aspects and ~~■~~ give to it that which it is entitled to. And not more than it is entitled to.