

complete sanctification. Which they will eventually certainly attain. And so the ~~fr~~ first phase of His govt. consists, then, of excluding those who are not saved. But then, of course, if people, true believers, fall into in, and when it comes to the bringing them back from it, and to saving them out of it and preventing them from harming others through it, that is in the hands of Christ, as far as the church universal is concerned. Now whether He chooses to do something in that regard in a more visible direct way through ~~thex~~ men, may be a subhead under this, but I think we could perhaps leave it for the next section, what is the visible church.

As far as the ~~ixx~~ invisible church is concerned, the universal church, He does it in what way He chooses. Now He can ~~xxxxxxx~~ work providentially, of course. And He does work providentially, and we find things happening as He works them out. But then as far as the second phase is concerned the universal church, the ~~x~~ invisible church, what about keeping people from getting in each other's way. What about enabling them to cooperate in such a way that His work is advanced and they are not clashing, that is the second phase of govt. Regulation and cooperation. It is similar to traffic laws. Making rules which are not the application of principles of right and wrong, but which are simply means of getting along together. As far as this is concerned, the certainly Christ is vitally interested in this, and certainly it is His will that His people ~~x~~ shall be vitally interested in it. But just how much He has ~~xxxx~~ exclusively taught in the N.T. about it, is a matter which we have to find out.

(question) Yes, the Holy Spirit puts into the body those He desires that should be in it. The Holy ~~Sprxx~~ Spirit ~~thru~~ and Christ. Yes, that is a good point. He tells us that He has given gifts and apostles and evangelists pastors, teachers and so on, and has given diverse gifts, He has given them, so that He gives ~~f~~ different gifts to different people, in order that they should cooperate to gether. Now it is interesting that even as prolatical a church organization as the Church of England has in its law that before a man can be ordained as a priest of the church of England, he has to answer in the affirmative