

the question that it is his belief that the Holy Ghost has called him to the Christian ministry. That is, the Church of England, according to its law, does not consider itself as having the power to set aside a man ~~xxxx~~ for the priesthood or for the ministry, except as it is convinced that Christ ~~x~~ has already set this man aside. It requires a man to say, do you believe the Holy Ghost has already called you to be a minister. And according to the law of the church, if a man does not believe this, he cannot be ordained. I do ~~n~~ot know how it is in the American Episcopal Church. I would imagine that at least in its early days it was similar. Whether it still is I do not know. And in the Church of England and in the American Episcopal church there has ~~x~~ come in a great deal of modernism, and it has ~~xxxx~~ varying effects. There are those who are complete modernists and believe nothing but ~~xxxx~~ use the old forms. And so they might use the very terminology. There are others who try to ~~x~~ cleanse the terminology of what they think is senseless. And so just how far it has gone I do not know. In each group, but there is a great conservatism of language in both groups. But that was the original ~~xxxxxxx~~ attitude of the Church of England, very definitely.

As far as ~~x~~ the universal church is concerned, as far as this working ~~xxx~~ together, it is a body, and each one has its function, and Christ has designated functions for different ones, and it is a person's duty to try to find what his function is. And to try to find out how he can help someone else in performing his function and keep from interfering with the others. And it is a very sad thing ~~ix~~ in Christian work that so many many ~~x~~ people are determined that they have a feeling that this is what they ~~xxxx~~ want to do instead of finding what their gifts are. What they are suited for. What is the thing that Christ has given you the ability to do. What has He shown that He wants you to do.

I have known people who ~~xxxx~~ would be very excellent teachers of Christian things who have had no interest in it whatever. They have thought that the only thing worth while is to be an evangelist, and they have had absolutely no ability in that line. And they have spent themselves trying to lead souls to the Lord, and to convert people to Christ and have accomplished a little, but