Bible said that they appointed seven for certain fux functions. Did they call these seven deacons right w away. And did they consider that they were using it as a technical term. Maybe. But the N.T, doesn't say that they did. And later one when it speaks of men at as the deacon, a man as a deacon, there is no instance I know of, where the man who is so referred to, is specifically indicated as a man who was handling financial matters or material while there are many instances where the man who is called the deacon was a man who was preaching or who was ministering in the Word. And I ba believe the word deacon is translated minister twenty times in the N.T. And warray not all of these, of course, refer to Christian ministers. notice that Nero was three times called God's deacon. But the word is used quite generally of Christian ministers. A deacon. So that our evidence is not clear to a di ect and definite set of wfftraxx officials. We have x certain things clear about them, and then a good many thingsnot we clear. A good many terms which are used today in the different branches of the church, never occur in the N.T. Wenotice the word pastor only occurs once in the N.T. for an mfm official of the Christian Chrich, and there is simply speaks of God giving pastors. It doesn't tell us anything about it. There is not man referred to in the N.T. as the pastor of the church. There is no instance where the word is used in specific reference to named individuals. Or anybody is adddressed as axpanx pastor of a church, in the N.T.

Christ is called the shepherd of the church, and it is the sme word which is also translated for pastor. Of course, pastor is a skepex shepherd. So I think we can move on now, from this brief consideration of specific terms for offices, to a preliminary conclusions regarding the govt. of the visible church in apostolic times. Now this is F, X and I think G is of more present vital interest to us, perkers, perhaps, than F. Because F is just a resumix resume, really. So, if you don't mind, I am going to give F a bit speedily. And there are points on w it which you might want to discuss, and we can discuss them later, but maybe not reex now. Simply to get on to G.

F, preliminary conclusions regarding the govt. of the visible church in