

shows  
 idols again. "There is none that ~~knows~~. There is none that declares. There is none that hears your word. The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that brings good tidings. For I beheld, and there was no man; even among them, and there was no conseller, that, when I asked of them, could answer a word. Behold, they are all vanity; their works are nothing: their molten images are wind and confusion."

P. 76. (Isaiah 41:29).

He is going to the Deltic oracles to try to get help. And getting those ambiguous words, that gives him false encouragement. And so chapter 42 begins and what is the theme with which 42 begins would you say? Yes, well of course he is talking about Israel through all these chapters. But I think the servant would be a better way of saying it. There is the theme of the servant. And that's a new theme we didn't notice in chapter 40. This doesn't come strictly under any one of the themes in 40. It is a new theme. A theme introduced in 41. The theme of the servant of God. Israel isn't going to be delivered ~~just~~ because God happens to like them, but because He has chosen them for a purpose. They are His servants. Through them He is going to do a work. Now what is the work He is going to do? "Behold my servant, whom I uphold. My chosen one. Mine elect in whom my soul delights. I have put my spirit upon him." Well thus far, we have not learned what the work is they are going to do. But now, what are they going to do? "He shall bring  $\forall$  forth judgment to the nations." Judgment to the Gentiles. Judgment to the nations. Is Israel a group who remains simply separate by themselves. Carrying on their ceremonies. Obeying God's law. Hoping to win a way to heaven. Each one for himself, but with no thought of the world. What is the purpose of the servant? "I have put my spirit upon him. He shall bring forth judgment to the Gentiles." Now that is not saying necessarily that they were at all times intending to <sup>?</sup> be to do this work. Or that they were necessarily immediately to do it. But it is the work to be done. And the servant of God is to do it. He's to bring forth judgment to the nations. "He shall not cry, nor lift up, nor cause his voice to be heard in the street." Well, you say, bring forth judgment to the nations. You think of a conquering army marching into the nation, overcoming them, and forcing them to get into line with what he desires. But this doesn't sound like that. He ~~sahh~~ shall not cry, nor lift up, nor cause his voice