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- T 123 ch. 42:1 the work of the Servant
- 124 1. "to bring forth judgment to the nations" = to investigate, to make an official decision
- 125 42:2 how the work is to be done: calmly, quietly, with certainty of accomplishment 15-16
- 126 42:3 a bruised reed will he not break. Ability to keep from doing unnecessary damage
2. meaning of misphat. Judgment is done in relation to truth; to bring forth judgment to truth
- 127 Not the picture of England losing every battle except the last one.
- 128 Abe Lincoln's persistence. The Servant does not try and fail 17-18
try and fail, and finally succeed.
- He doesn't fail no matter how discouraging the outlook.
- 128 Meaning of "torah" -
1. A whole way of life. The whole organization of one's effort
2. A readiness to receive 19-20
3. Scope of His work
- 129/8 God's tremendous creative power.
- 130 42:6 repetition of thought of vs. 1 for emphasis
- 130/3 42:6 God's upholding power
"give" = set, or establish
covenant of the people
- 131 Is this a covenant for Israel? Is it a national covenant which affects people everywhere and brings light to the nations?
- 131/4-10 How bring others out of bondage when in bondage ourselves? 21-22
How can they open blind eyes if they are blind themselves?
- 132 42:19 Who is blind but the one who is supposed to do the work (my servant).
Who is blind as the one who is supposed to be so perfect, and ready for the task?
- 132/4 42:21-22
42:24 The reason they are not doing the work is their own fault -- they have sinned and for this they have gone into exile. 23-24
- 132/7 43:1 The rebuke is followed by a promise of deliverance. God is going to deliver and protect them
- 133 43:10 Ye are my witnesses: to be evidences, those who point to the truth about Him.