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... of the servant of the Lord, ~~is~~ touched upon so briefly
in chapter 41, ^{and} developed more fully in 42, ^{of} now ~~it~~- is now shown to have
aspects that previously were not even imagined. And when 48:16 is interpreted
in the light of 49:1-12 it becomes obvious that a new, tremendous truth comes
into sight, something far beyond what anyone would have ever imagined / at
~~an~~ an earlier stage of revelation.

A substantial portion of Part II is devoted to another problem that ~~was~~ has risen
as a result of Part II. There is little question any more of the greatness of
God or of His power to save. The new question that arises is ~~the~~ His desire to
save. ~~The~~ Israel asks the question, Has God forsaken us? Has He thrown
us over? After all, He has pointed out how deeply we have fallen into sin.
Does this mean that there is no hope for us? The greater part of chapters
50, and 51 handle this problem, and answer it under several divisions.
This is followed by a stirring declaration that God will never forget His
people, but will be with them ~~and~~ and bless them to the very end. This
leads ^{to} the question still in their mind, How can this be since Israel is still
in ~~sin~~ ~~and~~ is in the bondage to sin, and cannot escape from its consequences?
This, of course, is the vital problem of the whole section of ^{Israel} ~~our whole book~~
toward which many different lines of thoughts have been leading. ~~The~~ ^{its}
answer ~~to~~ is the main consideration of Part III.

[Here insert outline of Part II]