Greek

Niphal bears some resemblance to the MIddle voice, in .. primarily .. qal. primarily reflected in Qal, like keep himself, hide onself.... etc. equally ... he says, it is frequently used to express motion reacted upon the mind and then he says, as well as to express the actions which wanted the subject allows to have effect upon himself. tolerate ... Where skinner got the word tolerate. For instance, ... allowed himself to be inquired of by 14:3 and those... Is. 55:1 talkes about, and Ezekiel-43:... so on. So, Niphal is ... Jeremiah 15:... 31:18... he-gees-on to-mention-that they are translated as simple passive... he says ... he goes on to mentimon that it ... reciprocal action ... and then third, he says that it is often very much like the meaning of ... and then d , he says, in consequence of looseness of thought at an early period of language..the niphal comes finally in the many cases to represent Dowb t-er--Down there ... years the old Grammarians the passive of Qal. were decidedly wrong in representing the niphal as simply as the passive of Aq.- Qal. That is what Gesenius is here... Now, weh what he says about ex-old-the old grammarians. I am sure nobody will ever say ... _____ one of the older grammarians... because _____ (168.) has been known for the last 50 years now for- as perhaps the outstanding German scholar compared with Smith. And _____ book bere on the ..._ (170)which published in 1956 here. He has his mention of niphal, and what he says about it on page 37 here is rather brief. He says that the moderated where reflexive of the Qal or the Niphal has/often got reflexive meaning, but he says, those--are usually it is passive... few remains in the of the original manuscripts... I-do not read-much-of the Hebrew-Old across an a occasional form the grammarians ... different ... for Qal...