

and our beautiful house, where ~~at~~ our fathers praised thee, is burned up with fire; and all our pleasant things are laid waste. Wilt thou refrain thyself for these things, O Lord? wilt thou hold thy peace, and afflict us very sore.

What is the spirit of this prayer, well, I have here Delitzsch's Commentary.

And Delitzsch's Commentary beginning in chapter 65, Delitzsch said that after the people had poured out their ~~heart-~~ hearts before Jehovah...he declared what he had to expect from them. ~~But~~ But the Psalmist does not follow..that one might expect from the preceding prayer, ...for though the ~~it~~ ...identifies itself in this prayer...In 62 to 64...we fellows have sinned. ~~We~~ We are your people--they never were called by ~~my~~ your name. They don't belong to you.

Wont your spirit be moved to see what is happening to us, it's a ~~presne-~~ presentation of the Pharisaic attitude. ~~It is the ins-~~ an inspired presentation of the attitude ~~in~~ in which a portion of the people will fall. When they ask God's blessing on the wrong basis, and the answer ~~is~~ then is not ~~what~~ what we would expect but exactly what we would expect. The last half of 55 God is going to give us blessing to Israel. He will bless them, they will be a nation born in a day. All the wonderful promises to Israel are going to be fulfilled, but first there is a time of chastening, there is a time ~~when~~ when the branches are taken out of the olive tree and the unnatural branches are ~~grafted~~ grafted in in the period in between. So I am sought of those that ask ~~not~~ not of me. I am found of ~~the-~~ them ~~that~~ that sought me not. I ~~said~~ said Behold me, behold me to a nation that was not called by ~~my~~ my name. You said they were not called by your ~~name~~ name, he says they are going to bless them. My blessing is not something that any one has a right to demand. It is purely a matter of divine grace.

So, as Paul ~~is~~ points out, the Israelites had tremendous blessings that had been ~~tremendous-~~ tremendously used, and many had fallen into this Pharisaic-